



Руководство пользователя

Пожалуйста, следуйте шагам и инструкциям, указанным на каждом скриншоте:

1. Действия для доступа к электронным книгам онлайн на настольном компьютере / ноутбуке:
 - a. Перейдите по указанному ниже URL-адресу:
<http://eduport-global.com/bookshelf>

For User | Support | Contact

Logout

EduPort

Search for Title, ISBN, Author, Keywords, etc.

Go

Click any of these buttons to download the App

App Store | Google play | App Download Instructions

Agriculture & Life Sciences (25)

Water Sciences (24)

Archaeology (8)

Nano Science (11)

Chemical Engineering (16)

Civil Engineering (23)

Clinical Sciences (42)

Chemistry (228)

Electrical & Electronics Engineering (27)

Engineering & Science (28)

Management (193)

Mathematics (200)

Best Sellers

Climate Change, Soil and Agricultural Technologies for Sustainable Development, Food and Social Security

Author - Subhash Chandra

It is a compilation of best soil, nutrient, crop and climate change mitigation practices management strategies and carbon sequestration, resource conservation practices in changing world agricultural scenario due to the pressure on land and water for sustainable food security and socio-economic development of ever growing world in.

Read this on:

- b. Если у вас есть доступ по IP-адресу, то входить в систему учреждения нет необходимости. Если доступа по IP-адресу нет, пожалуйста, войдите в систему, используя имя пользователя и пароль, нажав на кнопку входа, как указано на скриншоте ниже:

For Trial | Support | Catalog

Login or Sign Up

Login

Username

Password

Please enter the username and password shared with you

Remote Login
[Forgot Password?](#)
 Keep me signed in

Click any of these buttons to download the App

Agriculture & Life Science (51)
 Allied Sciences (64)
 Architecture (39)
 Basic Science (31)

EduPort

You are logged into CBS

Once you enter the login credential, you'll be logged into as institution.

Welcome To CBS

Sign Up To :

- Personalize your bookshelf
- Make shelves
- Save your bookmarks
- Keep Notes

To Personalize Login or Create Account

All Books (825)

Download MARC

101 Question Answers About Dogs: Your Best Friend

Author : Shriram N.B, Anur C.S.

104 Clinical Cases in Medicine

Author : Dr Chugji

- c. После входа в систему вы получите доступ к названиям электронных книг, которые есть на книжной полке, и сможете читать их как онлайн, так и офлайн. Пожалуйста, обратитесь к приведенному ниже скриншоту:

All ebooks are listed here

Click here to read eBook Online

Click here to read eBook Offline

Download Books

All Books (875)

101 Clinical Cases in Medicine: Presentation and Di...

Author: [Redacted]

Format: eBook
No of Pages: 200
ISBN 13 : 9789386700001

View PDF Read Offline

200 Clinical Cases in Medicine: Key USMLE and MRCGP Ex...

Author: [Redacted]

Format: eBook
No of Pages: 100
ISBN 13 : 9789386700004

Read Online Read Offline

200 Diagnostic Case Studies: Clinical Features and M...

Author: [Redacted]

Format: eBook
No of Pages: 100
ISBN 13 : 9789386700006

View PDF Read Offline

A Beginner's Guide to Clinical Nutrition

A Book of Home Plans

- d. Теперь перейдем к объяснению того, как получить доступ к электронной книге онлайн. Пожалуйста, следуйте приведенному ниже скриншоту:

A competitive Approach to MODERN ALGEBRA

Author: [Redacted]

Format: eBook
No of Pages: 700
ISBN 13 : 9789386700002

View PDF Read Offline

A Hand Book of Common Paediatric Diseases of the U...

Author: [Redacted]

Format: eBook
No of Pages: 100
ISBN 13 : 9789386700007

View PDF Read Offline

A Practical Approach to Pharmaceutical Analysis: In...

Author: [Redacted]

Format: eBook
No of Pages: 200
ISBN 13 : 9789386700009

View PDF Read Offline

A Short Manual for Management of Diabetes Mellitus in the Clinical Practice

Author: [Redacted]

Format: eBook
No of Pages: 200
ISBN 13 : 9789386700000

View PDF Read Offline

Click here to read eBook online

A Textbook of Geology

Author: [Redacted]

Format: eBook
No of Pages: 300

View PDF Read Offline

A Textbook of Life Science

Author: [Redacted]

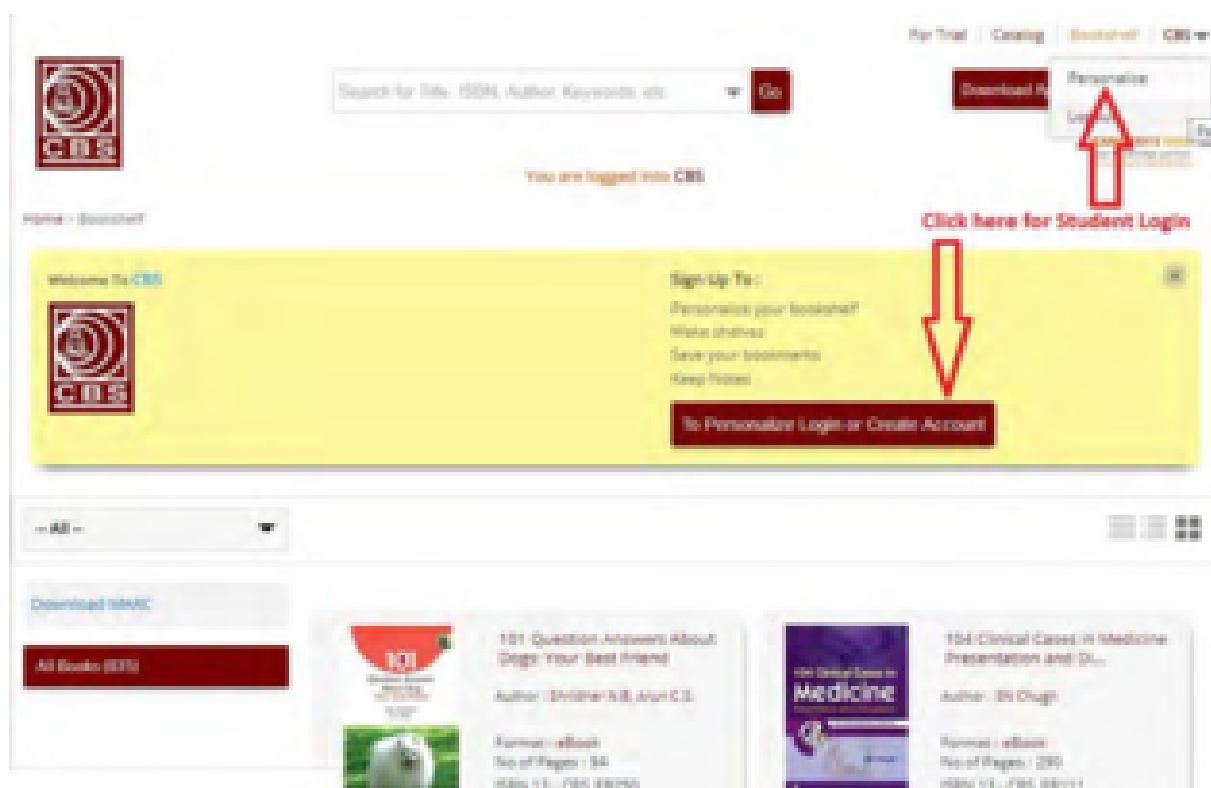
Format: eBook
No of Pages: 600

View PDF Read Offline

e. Электронная книга будет открыта онлайн, как показано на приведенном ниже скриншоте:



f. Следуйте инструкциям, указанным на скриншоте, для студенческого входа в систему:



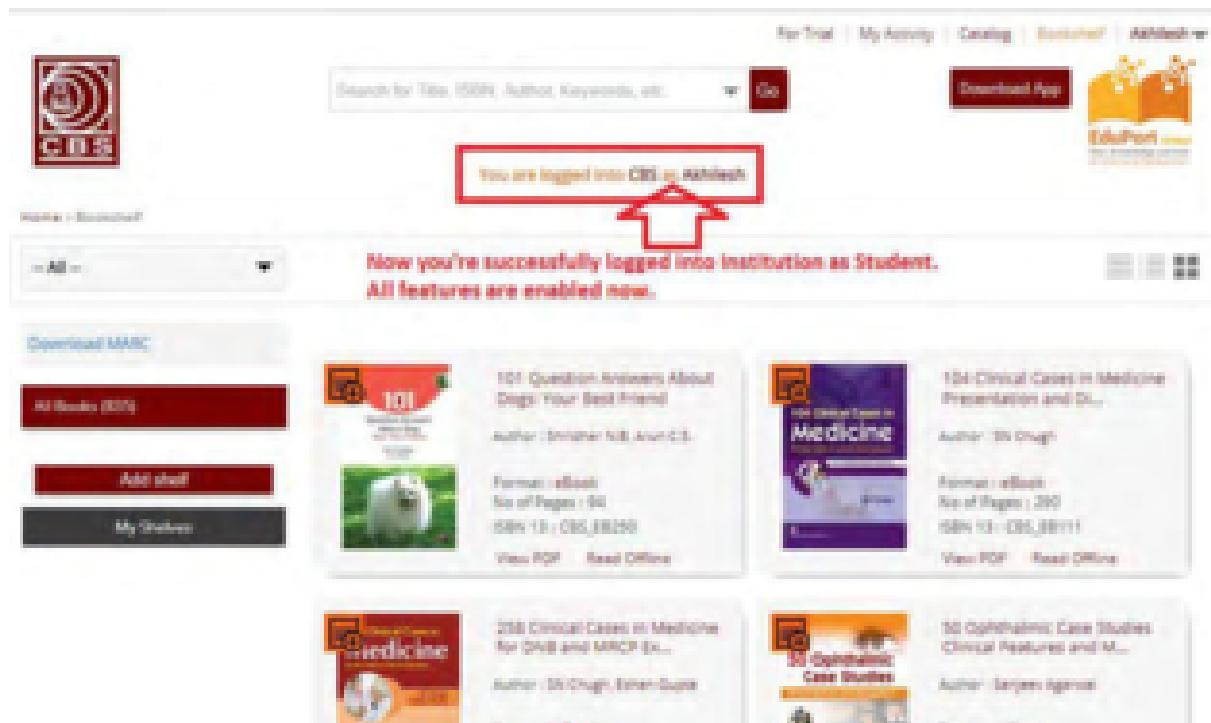
g. Студент может зарегистрироваться в сети вуза, перейдя к форме регистрации:

The screenshot shows the CBSE registration form. It includes fields for Email address, Username, Password, Confirm Password, First Name, Last Name, and New Student Code (18fe). There is also a checkbox for accepting terms and conditions. A red arrow points to the 'Create my account' button at the bottom.

h. После успешной регистрации студент получит свое имя пользователя и пароль на указанный при регистрации адрес электронной почты. Теперь учащийся может войти в систему, используя эти учетные данные для входа:

The screenshot shows the CBSE login form. It includes fields for Username and Password. A red arrow points to the 'Login' button at the bottom.

- i. После входа в систему учащегося будут включены все дополнительные функции, такие как создание заметок, выделение основных текста, добавление закладок и печать страниц. Пожалуйста, ознакомьтесь с приведенными ниже скриншотами:



The screenshot shows the ebscohost platform interface. At the top, there is a search bar with placeholder text "Search for Title, Author, Keyword, etc." and a red "Go" button. To the right of the search bar are links for "For Trial", "My Activity", "Citing", "Recently", and "AddThis". Below the search bar, there is a "Download App" button and the "ebscohost" logo. A red box highlights the message "You are logged into CBS as RAHTECH" with a red arrow pointing down to the success message below it. The success message reads "Now you're successfully logged into Institution as Student. All features are enabled now." On the left, there is a sidebar with "Download MARC" and buttons for "All Books (379)", "Add shelf", and "My Shelves". The main content area displays four book thumbnails with their titles and authors:

- 101 Question Answers About Dogs: Your Best Friend by Author: Sunita Kishore, Anil C.S. Format: eBook No of Pages: 164 ISBN 13: CBS_38229 View PDF Read Offline
- 101 Clinical Cases in Medicine: Presentation and Di... by Author: Dr Chugh Format: eBook No of Pages: 290 ISBN 13: CBS_38111 View PDF Read Offline
- 200 Clinical Cases in Medicine for DMBS and MRCP Ex... by Author: Dr Chugh, Esther Gupta Format: eBook No of Pages: 200 View PDF Read Offline
- 100 Ophthalmic Case Studies: Clinical Features and M... by Author: Suresh Agarwal Format: eBook No of Pages: 120 View PDF Read Offline



The screenshot shows a book page from "A Short Manual for Management of Common Medical Problems, Second Edition". At the top left, there is a "Table of Contents" button with a red box around it and a red arrow pointing to the "Notes, Bookmarks, Highlights" link next to it. Below the table of contents, there is a search bar with placeholder text "Search in Table of Contents." and a "Go" button. The table of contents list includes:

- C Cover Page
- H Half Title Page
- T Title Page
- G Copyright Page
- D Dedication
- P Preface to the Second Edition
- A Abbreviations
- B About The Book
- A About The Author

On the right side of the page, there is a large image of the book cover with the title "A Short Manual for Management of Common Medical Problems, Second Edition" and the author's name "K.N. Sonker". Below the book image, there is a "Print" button with a red box around it and a red arrow pointing to the text "Print option is available here".